



Sl. No. **103**

Adm. No. **B20/0332**

## TRANSFER CERTIFICATE

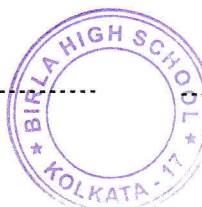
1. Name of Pupil : **Master GARV SINGH**
2. Father's/Guardian's Name : **MR. SUSHIL KUMAR SINGH**
3. Nationality : **INDIAN**
4. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **No**
5. Date of first admission to the school with class : **24/08/2020** Class :- **IV**
6. Date of birth ( in Christian Era ) according to the Admission Register (in figures) **02/03/2010**  
(in words) **Second March Two Thousand Ten**
7. Class in which the pupil last studied : (in figures) **VI** (in words) **SIX**
8. School / Board Annual examination last taken with result : **PASSED VI ANNUAL EXAMINATION 2023**
9. Whether failed, if so once / twice in the same class **--NO--**
10. Subjects studied : **ENGLISH, HINDI, SANSKRIT (3RD LANG.), MATHEMATICS, SCIENCE, SOCIAL SCIENCE, I.T.**
11. Whether qualified for promotion to the higher class : **YES**  
if so, to which class (in fig.) **VII** (in words) **SEVEN**
12. Month upto which the (pupil has paid) school dues paid : **March 2023**
13. Any fee concession availed of : if so, the nature of such concession : **No**
14. Total no. of working days : **191**
15. Total no. of working days present : **142**
16. Whether NCC Cadet/ Boy Scout/ Girl Guide (details may be given) : **NOT APPLICABLE**
17. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) :  
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18. General conduct : **GOOD**
19. Date of application for certificate : **28/03/2023**
20. Date of issue of certificate : **30/03/2023**
21. Reason for leaving the school : **MEDICAL ISSUES**
22. Any other remarks : **--N.A.--**

*R. Agarwal*

**Class Teacher**

*[Signature]*

**Coordinator**



*[Signature]*

**Principal**