

## BOOK LIST – (SESSION: 2025-2026)

### Class 10

#### HISTORY

1. India and the Contemporary World- Part 2 (NCERT)
2. Democratic Politics --Part 2 (NCERT)

1 Single Lined Ruled Copy No 4

#### GEOGRAPHY

1. Social Science, Contemporary India – II, Textbook in Geography for Class X. NCERT (Latest Edition)

2. Understanding Economic Development, Social Science Textbook for Class X, NCERT (Latest Edition)

1. One no. 6 notebook single ruled.

#### ENGLISH

FIRST FLIGHT – Text book for Class X

FOOTPRINTS WITHOUT FEET – Supplementary Reader for Class X

WORDS AND EXPRESSIONS – 2, WORKBOOK

(Textbooks published by NCERT)

#### EXERCISE BOOK:

QUANTITY 1  
THICKNESS No.6  
TYPE Soft Cover

#### HINDI

KSHITIJ BHAG-2

NCERT

KRITIKA BHAG-2

NCERT

Vyakaran Prakash (Dr.Urmila Gupta)

Full Marks Pvt Ltd

Reference Book: Manak Hindi Vyakaran

NCERT Publication

1 single lined No. 6

## **BENGALI**

TEXT BOOK – SAHITYA SANCHAYAN, BANGLA (PRATHAM BHASA) DASHAM SHRENI  
PASCHIMBANGO MADHYA SHIKYA PARSHAD  
PUBLISHED BY WEST BENGAL TEXT CORPORATION, PASCHIM BANGA SARKAR  
UDYOG, KOLKATA – 700 056

RAPID – GOLPUGUCCHA – PATHYA SANSKARAN  
RABINDRANTH THAKUR  
VISWA BHARATI PUBLICATION

LANGUAGE – SARASWATI BANGLA BYAKARAN EBANG RACHANA FOR CLASS 9, 10  
NEW SARASWATI HOUSE (INDIA) PVT. LTD.  
9, DARIYAGANJ, NEW DELHI – 110002

REFERENCE BOOK – UCHHATARA BANGLA BYAKARON (NABAM & DASAHM SHRENI)  
SRI BAMANDEB CHAKRABORTY  
AKSHAY MALANCHA

EXERCISE BOOK -- COPY SINGLE RULED – No. 6 – 1 copy

(For Class 9/10 – any changes to be notified later if any)

## **MATHEMATICS**

Text Book: Mathematics Text Book for class X  
Publisher: NCERT

Reference Book: Secondary School Mathematics for Class 10  
Author: R.S. Aggarwal, V. Aggarwal  
Publisher: Bharati Bhawan

Exercise Book: Ruled No. 6 – 3 nos.  
File: Lace file with file papers - 1  
Graph Book - 1

## **SCIENCE (Physics, Chemistry & Biology)**

TEXT BOOK: SCIENCE  
Published by N. C. E. R. T

### **REFERENCE BOOK**

Science For Tenth Class (Physics) ----- Lakhmir Singh & Manjit Kaur  
Science For Tenth Class (Chemistry) ----- Lakhmir Singh & Manjit Kaur  
PUBLISHER: S. Chand & Company  
Super Simplified Scienc (Biology) ---- K.N. Bhatia & C.S. Mishra  
PUBLISHER: S. Dinesh & Co.

LABORATORY MANUAL: Together with Science LAB MANUAL (Subject Enrichment Activities  
(Class X)

**\*\*( LABORATORY NOTE BOOK/ FILES NOT REQUIRED)\*\***

AUTHOR: Goel, Verma and Divya

PUBLISHER: Rachna Sagar Pvt. Ltd.

### **STATIONERY FOR CLASS X**

DEPARTMENT: SCIENCE (Physics, Chemistry & Biology)

- a) Class Work [Small Copy (No. 4)] – 3
- b) Home Work [Small Copy (No. 4)] – 3
- c) Laboratory Record Book (No. 4) (Hard Cover, Bound) – 1
- d) Shoe Lace Files – 2 (For Physics & Biology)

### **INTRODUCTION TO FINANCIAL MARKET (405)**

#### Text Book

- Employability skills  
Publisher – NCERT
- Introduction to Financial Markets  
Publisher – CBSE

#### Exercise Book

- 1 Ruled Exercise Copy No.4
- 1 Shoe Lace File

### **INFORMATION TECHNOLOGY**

#### **Class X – Skill education Books and Support Material by CBSE**

##### Book 1

Information Technology Study material (Subject Specific Skills -II)

Text Book for Class X

Publisher: NCERT

##### Book 2

Employability Skills – II

Textbook for Class X

Publisher: NCERT

No. 6 Single Ruled (1)

1 Practical File (Shoe Lace)

## **ARTIFICIAL INTELLIGENCE**

### **Class X: Skill Education and Support material by CBSE**

#### **Book - I**

Artificial Intelligence Class X, Facilitator Handbook  
Textbook for Class X  
Publisher: CBSE

#### **Book II**

CBSE Board study material (Employability Skills – II)  
Textbook for Class X  
Publisher: NCERT

No.6 Single Rules (1)  
1 Practical File (Shoe lace)

PRINCIPAL

\* NCERT BOOKS ARE SUBJECT TO AVAILABILITY AND CHANGES ACCORDING TO THE CBSE GUIDELINES.