# **BOOK LIST – (SESSION: 2023-2024)**

# Class 10

### **HISTORY**

- 1. India and the Contemporary World- Part 2 (NCERT)
- 2. Democratic Politics -- Part 2 (NCERT)

Single Lined Ruled Copy No 4

### **GEOGRAPHY**

Social Science, Contemporary India-II, Textbook in Geography for Class X NCERT 2021-22 (Latest Edition)

Economics – Understanding Economic Development, Social Science Text book for Class X NCERT 2021-22 (Latest Edition)

One single ruled notebook No. 6

### **ENGLISH**

FIRST FLIGHT – Text book for Class X
FOOTPRINTS WITHOUT FEET – Supplementary Reader for Class X
WORDS AND EXPRESSIONS – 2, WORKBOOK
(Textbooks published by NCERT)

### **EXERCISE BOOK**:

QUANTITY 1
THICKNESS No.6
TYPE Soft Cover

#### HINDI

KSHITIJ BHAG-2 NCERT KRITIKA BHAG-2 NCERT

Vyakaran Prakash (Dr.Urmila Gupta) Full Marks Pvt Ltd Reference Book: Manak Hindi Vyakaran NCERT Publication

1 single lined No. 6

### **COMPUTER APPLICATIONS**

Text Book: No Book Prescribed Single Ruled No. 6 - One

### COMPUTER APPLICATIONS (For Students studying under NSQF)

Text Book: No Book Prescribed- Study material from CBSE website

**Publisher CBSE** 

Single Ruled No. 6 - One

### **BENGALI**

TEXT BOOK - SAHITYA SANCHAYAN, BANGLA (PRATHAM BHASA) DASHAM SHRENI

PASCHIMBANGO MADHYA SHIKYA PARSHAD

PUBLISHED BY WEST BENGAL TEXT CORPORATION, PASCHIM BANGA SARKAR

UDYOG, KOLKATA – 700 056

RAPID – RAJ KAHINI

ABANINDRANATH THAKUR

ANANDA PUBLISHERS PRIVATE LIMITED

LANGUAGE – SARASWATI BANGLA BYAKARAN EBANG RACHANA FOR CLASS 9, 10

NEW SARASWATI HOUSE (INDIA) PVT. LTD.

9, DARIYAGANJ, NEW DELHI – 11002

REFERENCE BOOK – UCHHATARA BANGLA BYAKARON FOR CLASS

SRI BAMANDEB CHAKRABORTY

**AKSHAY MALANCHA** 

EXERCISE BOOK -- COPY SINGLE RULED - No. 6 - 1 copy

(For Class 11/12 – changes to be notified later if any)

#### **MATHEMATICS**

Text Book: Mathematics Text Book for class X

Publisher: NCERT

Reference Book: Secondary School Mathematics for Class 10

Author: R.S. Aggarwal, V. Aggarwal

Publisher: Bharati Bhawan

Exercise Book: Ruled No. 6 – 3 nos.

File: Lace file with file papers - 1

Graph Book - 1

### **SCIENCE (Physics, Chemistry & Biology)**

**TEXT BOOK: SCIENCE** 

Published by N. C. E. R. T

### **REFERENCE BOOK**

SCIENCE FOR TENTH CLASS (PHYSICS) ----- Lakhmir Singh & Manjit Kaur SCIENCE FOR TENTH CLASS (CHEMISTRY) ----- Lakhmir Singh & Manjit Kaur

PUBLISHER: S. Chand & Company

SUPER SIMPLIFIED SCIENC (BIOLOGY) ---- K.N. Bhatia & C.S. Mishra

PUBLISHER: S. Dinesh & Co.

LABORATORY MANUAL:

Together with Science LAB MANUAL (Subject Enrichment Activites

(Class X)

\*\*( LABORATORY NOTE BOOK/ FILES NOT REQUIRED)\*\*

**AUTHOR:** 

Goel, Verma and Divya

PUBLISHER: Rachna Sagar Pvt. Ltd.

# **STATIONERY FOR CLASS X**

**DEPARTMENT: SCIENCE (Physics, Chemistry & Biology)** 

- a) Class Work [Small Copy (No. 4)] 4
- b) Home Work [Small Copy (No. 4)] 3
- c) Laboratory Record Book (No. 4) (Hard Cover, Bound) 1
- d) Shoe Lace Files 2 (For Physics & Biology)

#### INTRODUCTION TO FINANCIAL MARKET

- NO BOOK PRESCRIBED STUDY MATERIAL FROM CBSE WEBSITE PUBLISHER - CBSE
- 1 Exercise Copy
- 3 Shoe Lace Files (Project / Practical / Demonstration of Skills)

PRINCIPAL