

## **SCHEDULE FOR FINAL EXAMINATION OF GENERAL STUDIES (EVS) 2017-18**

**Class XII (Science, Commerce and Humanities)**

**Month and Date : November – December (will be announced)**

**Time : 8.00am – 2.00pm**

**Venue : Audio Visual Room (Room no. 328)**

**TOPICS : POWER POINT PRESENTATION ( 1 individual slide per member of the group)**

- 1. NUCLEAR DISASTERS**
- 2. ENERGY CONSERVATION**
- 3. AIR POLLUTION**
- 4. GLOBAL WARMING**
- 5. LEAD POLLUTION**
- 6. ENDANGERED SPECIES**
- 7. OZONE DEPLETION**
- 8. SOIL CONTAMINATION**

### **MARKING SCHEME :**

**SLIDE PRESENTATION – Evaluation by Computer Science Teacher**

**DESCRIPTION OF EACH SLIDE – Evaluation by Science Teacher**

**Slide presentation along with brief description of each slide is compulsory for every student.**

**THESE E.V.S GRADES WILL BE SENT TO THE BOARD AND WILL BE USED FOR THE SELECTION EXAMINATION.**

**Power Point Presentation is to be saved in Compatible Mode (97-2003) in a CD. Pen drives will NOT be accepted.**

<b>Topic / Group no.</b>	<b>XII Com A</b>	<b>XII Com B</b>	<b>XII Com C &amp; Humanities</b>	<b>XII Sc A</b>	<b>XII Sc B</b>	<b>XII Sc C</b>
<b>1.</b>	<b>1 -5</b>	<b>1 -6</b>	<b>1 -5</b>	<b>1 -6</b>	<b>1 -5</b>	<b>1 -5</b>
<b>2.</b>	<b>6-10</b>	<b>8-12</b>	<b>6-10</b>	<b>7-13</b>	<b>6-10</b>	<b>6-10</b>
<b>3.</b>	<b>11-15</b>	<b>13-18</b>	<b>11-15</b>	<b>14-19</b>	<b>11-15</b>	<b>11-15</b>
<b>4.</b>	<b>16-20</b>	<b>19-24</b>	<b>16-20</b>	<b>20-25</b>	<b>16-20</b>	<b>16-20</b>
<b>5.</b>	<b>21-25</b>	<b>25-29</b>	<b>21-25</b>	<b>26-31</b>	<b>21-25</b>	<b>21-25</b>
<b>6.</b>	<b>26-30</b>		<b>26-30</b>	<b>32-37</b>	<b>26-32</b>	<b>26-31</b>
<b>7.</b>	<b>31-35</b>		<b>31– 35</b>	<b>38– 43</b>		<b>32– 35</b>
<b>8.</b>	<b>36-39</b>		<b>36-39</b>			

**Note: E.V.S. presentation is to be held for the class XII's in between the regular classes. Reporting time to school for all students is 7:30a.m as usual.**